Submitted by:

Chairman of the Assembly

at the Request of the Mayor

Prepared by:

Department of Health and

**Human Services** 

CLERK'S OFFICE Date: 516-06 ANCHORAGE, ALASKA
AR NO. 2006-107

For reading:

May 2, 2006

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING TWO HUNDRED NINETY-SIX THOUSAND SEVEN HUNDRED FOURTEEN DOLLARS (\$296,714) FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO THE FEDERAL CATEGORICAL GRANTS FUND (241), AND ONE HUNDRED FORTY THOUSAND DOLLARS (\$140,000) FROM ALASKA HOUSING AND FINANCE CORPORATION TO CATEGORICAL GRANTS FUND (231), DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR THE PURPOSE OF PROVIDING A ONE YEAR RENEWAL OF THE LINK HOMELESS ASSISTANCE PROJECT AND A CONTRACT WITH ABUSED WOMEN'S AID IN CRISIS, INC.

9 10

2

3

5

6 7

8

## THE ANCHORAGE ASSEMBLY RESOLVES:

11 12 13

14

Section 1. That the sum of Two Hundred Ninety-Six Thousand Seven Hundred Fourteen Dollars (\$296,714) as a grant from the U.S. Department of Housing and Urban Development are hereby appropriated to the Federal Categorical Grants Fund (241) for the LINK Homeless Assistance Project.

15 16 17

18 19

That the sum of One Hundred Forty Thousand Dollars (\$140,000) as a match grant from Alaska Housing and Finance Corporation, is hereby appropriated to the State Categorical Grants Fund (231) for the LINK Homeless Assistance Project.

20 21 22

Section 3. Authorizes the Administration to enter into a one year contract with Abused Women's Aid in Crisis, Inc. for homeless case management services in the amount of One Hundred Fifty-One Thousand Nine Hundred Thirty-Five Dollars (\$151,935).

23 24 25

That this resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

26 27

PASSED AND APPROVED by the Anchorage Assembly this // day of // da

28 29 30

31 32 33

ATTEST:

34 35 36

Balne & Duende Municipal Clerk 37

38

39 40

41

Department of Appropriation:

Department of Health and Human Services \$436,714



## **MUNICIPALITY OF ANCHORAGE**

## **ASSEMBLY MEMORANDUM**

**No.** AM 290 -2006

Meeting Date: May 2, 2006

From:

Mayor

2 3

Subject: LINK Project appropriation and contract with AWAIC, Inc.

The attached resolution is to appropriate Two Hundred Ninety-Six Thousand Seven Hundred Fourteen Dollars (\$296,714) from the U.S. Department of Housing and Urban Development to the Federal Categorical Grants fund (241), and One Hundred Forty Thousand Dollars (\$140,000) from Alaska Housing and Finance Corporation to State Categorical Grants Fund (231), Department of Health and Human Services for the purpose of providing a one year renewal of the LINK Homeless Assistance Project and a contract with Abused Women's Aid in Crisis, Inc.

The contract with Abused Women's Aid in Crisis, Inc. (AWAIC) is for the provision of case management services for individuals rendered homeless by domestic violence.

The grant period is April 1, 2006 through March 31, 2007.

This appropriation will allow the Department of Health and Human Services (DHHS) to continue an innovative homeless assistance project. The LINK Project provides a system of case management services with a technological computer base for information, referral, and client tracking. This project was made possible through a partnership formed between DHHS and several service provider agencies, which includes the Alaska Housing Finance Corporation (AHFC).

The goal of the LINK Project is to provide case management services to the homeless with services enhanced by a computer network system. The integrated components of the project include: (1) comprehensive case management services for homeless domestic violence victims and their families which are contracted to AWAIC in the amount of \$151,935; (2) a central web-based HMIS, hosted by DHHS, for homeless services delivery and tracking; (3) computer access at Catholic Social Services' Brother Francis Shelter and Clare House, Bean's Cafe, Salvation Army McKinnell Shelter, AWAIC and DHHS SAFE City Program to access information and referral services; and (4) licensed HMIS use expanded to include Alaskan AIDS Assistance Association, Southcentral Counseling's Anchorage Community Mental Health Services, Covenant House — Alaska's Rights of Passage, Rural Alaska Community Action Program's Homeward Bound and Community Bound, and Anchorage Housing Initiatives' Coming Home Program. The goal of the computer system is to support the coordination and speedy access to information to service providers. This information allows for a greater understanding of client needs, planning services, information and referral for related support services, and individualized case management services. The computer system provides agencies with standardized assessment tools for needs and eligibility for public housing with Alaska Housing Finance Corporation.

1	The following budget is pr	resented for information:	
2 3	T.	FEDERAL CATEGORICAL GRANTS FUND (241	1)
4	<u></u>	EDERAL CATEGORICAL GRANTS FUND (24)	<u>0</u>
5	REVENUE		
6	ACCOUNT NUMBER	ACCOUNT NAME	<b>AMOUNT</b>
7	241-24696G-9331	Other Federal Grant Revenue	\$296,714
8			•
9	<b>EXPENDITURES</b>		
10	ACCOUNT NUMBER	ACCOUNT NAME	<b>AMOUNT</b>
11	241-24696G-1101	Salaries & Wages	\$ 79,000
12	241-24696G-1401	Benefits	38,500
13	241-24696G-3101	Professional Services	139,102
14	241-24696G-2211	Computer Supplies	1,574
15	241-24696G-3201	Communication	684
16	241-24696G-3333	Travel	2,510
17	241-24696G-3712	Computer Software License	995
18	241-24696G-3805	Dues, Subscriptions	468
19	241-24696G-3808	Contractual Services, Other	17,252
20	241-24696G-6091	OMB	1,870
21	241-24696G-6095	Purchasing	780
22	241-24696G-6103	Financial Reporting	5,900
23 24	241-24696G-6104 241-24696G-6105	Payroll Financial Processing AP	1,580
25	241-24696G-6109	Financial Processing -AP Cash Management	1,240 20
26	241-24696G-6110	PS Support	920
27	241-24696G-6145	General Liability	700
28	241-24696G-6147	Workers' Compensation	1,800
29	241-24696G-6181	Class & Emp. Srvcs. Admin.	560
30	241-24696G-6198	Personnel Administration	670
31	241-24696G-6222	Fiscal Support	295
32	241-24696G-6232	Social Services Administration	294
33	211 210,000 0252	TOTAL	\$296,714
34			4-2-5,1-1
35			
36		STATE CATEGORICAL GRANTS FUND (231)	
37			
38	REVENUE		
39	<b>ACCOUNT NUMBER</b>	ACCOUNT NAME	<b>AMOUNT</b>
40	231-24686G-9825	Other State Grant Revenue	\$140,000
41			
42	<b>EXPENDITURES</b>		
43	ACCOUNT NUMBER	ACCOUNT NAME	<u>AMOUNT</u>
44	231-24686G-1101	Salary & Wages	\$ 79,000
45	231-24686G-1401	Benefits	38,000
46	231-24686G-2101	Office Supplies	500
47	231-24686G-3101	Professional Services	12,833
48	231-24686G-6091	OMB	880
49	231-24686G-6095	Purchasing	360

1	231-24686G-6103	Financial Reporting	2,780			
2	231-24686G-6104	Payroll	790			
3	231-24686G-6105	Financial Processing	580			
4	231-24686G-6109	Cash Management	10			
5	231-24686G-6110	PS Support IGC	430			
6	231-24686G-6145	General Liability	800			
7	231-24686G-6147	Workers' Compensation	2,200			
8	231-24686G-6181	Employee Services	280			
9	231-24686G-6198	Personnel Admin	330			
10	231-24686G-6222	Fiscal Support	114			
11	231-24686G-6232	Social Services Administration	113			
12		TOTAL	\$140,000			
13						
14						
15	RECOMMENDATION:					
16						
17	THE ADMINISTRATION	RECOMMENDS APPROVAL OF	F THE ATTACHED	ASSEMBLY		
18	RESOLUTION.					
19						
20	Prepared by: Beverly K. Wooley, Director, Department of Health and Human Services					
21	Fund Certification: Jeffrey E. Sinz, Chief Fiscal Officer					
22	241-24696G-9331-2006HUD BP 2006 \$296,714					
23	(Federal FY 2005 HUD LINK Grant)					
24	231-24686G-9825-2006AHFC BP 2006 \$140,000					
25	(SOA FY 2005 AHFC LINK Grant)					
26	241-24696G-3101-246964 BP 2006 \$111,935					
27	(Federal FY 2005 HUD LINK Grant – AWAIC Contract)					
28	241-24696G-3101-246968 BP 2006 \$27,167					
29	(Federal FY 2005 HUD LINK Grant – AWAIC Contract)					
30	231-24686G-3101-246868 BP 2006 \$12,833					
31		NK Grant – AWAIC Contract)				
32	Concur: Denis C. LeBlanc, Municipal Manager					
33	Respectfully submitted: Mark Begich, Mayor					

## **Content Information**

**Content ID: 003847** 

Type: AR\_FundsApprop - Funds Approp Resolution

Title: LINK Project Appropriation

**Author:** nortonmk

**Initiating Dept: HHS** 

**Description:** LINK Project Appropriation Keywords: LINK Project Appropriation

Date Prepared: 4/5/06 11:14 AM **Director Name:** Beverly K. Wooley

Assembly Meeting 5/2/06 Date MM/DD/YY: Public Hearing Date 5/23/06

Workflow History

Workhow mistory						
Workflow Name	Action Date	<u>Action</u>	<u>User</u>	Security Group	Content ID	
FundsAppropWorkflow	4/5/06 11:19 AM	Checkin	nortonmk	Public	003847	
HHS_SubWorkflow	4/5/06 11:20 AM	Approve	wooleybk	Public	003847	
OMB_SubWorkflow	4/7/06 11:03 AM	Approve	mitsonjl	Public	003847	
Finance_SubWorkflow	4/10/06 5:31 PM	Approve	sinzje	Public	003847	
MuniManager_SubWorkflow	4/21/06 1:11 PM	Approve	leblancdc	Public	003847	
MuniMgrCoord_SubWorkflow	4/21/06 2:46 PM	Approve	curtiscr	Public	003847	